

Putnam County Habitat for Humanity 150 North Oak Street, Ottawa, OH 45875 (419) 523-9621

# Application Habitat Homeownership Program



We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.

Dear Applicant: Please complete this application to determine if you qualify for the Habitat for Humanity homeownership program. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential in accordance with the Gramm-Leach-Bliley Act.

|   | ,                 |                |  |                       | 20, 7.101.   |  |  |
|---|-------------------|----------------|--|-----------------------|--------------|--|--|
|   | 1. /              | APPLICANT      | INFORMATION  |                       |              |  |  |
| Applicant   |                   |                | Co-applicant   |                       |              |  |  |
| Applicant's name                                  |                   |                | Co-applicant's name                                    |                       |              |  |  |
|   |                   |                |  |                       |              |  |  |
| Social Security number Home pl                    | hone              | Age            | Social Security number Home                            | phone A               | \ge          |  |  |
|   |                   |                |  |                       |              |  |  |
| ☐ Married ☐ Separated ☐ Unmarried (In             | ncl. single, divo | rced, widowed) | ☐ Married ☐ Separated ☐ Unmarried                      | (Incl. single, divorc | ed, widowed) |  |  |
| Dependents and others who will live with you (not | listed by co      | -applicant)    | <b>Dependents</b> and others who will live with you (n | ot listed by co-      | applicant)   |  |  |
| Name  | Age Male          | Female         | Name   | Age Male              | Female       |  |  |
|   | □                 |                |  | □                     |              |  |  |
|   |                   |                |  |                       |              |  |  |
|   | ⊔                 | Ш              |  | ⊔                     | Ц            |  |  |
|   | □                 |                |  | □                     |              |  |  |
|   |                   |                |  |                       |              |  |  |
|   | ⊔                 |                |  |                       |              |  |  |
|   | □                 |                |  | □                     |              |  |  |
| Present address (street, city, state, ZIP code)   | □ 0wn             | ☐ Rent         | Present address (street, city, state, ZIP code)        | □ 0wn                 | ☐ Rent       |  |  |
| Number of years                                   |                   |                | Number of years  |                       |              |  |  |
|   |                   |                |  |                       |              |  |  |
| If living at pres                                 | sent addres       | ss for less ti | nan two years, complete the following                  |                       |              |  |  |
| Last address (street, city, state, ZIP code)      | □ 0wn             | ☐ Rent         | Last address (street, city, state, ZIP code)           | □ 0wn                 | ☐ Rent       |  |  |
|   |                   |                |  |                       |              |  |  |
| Number of years                                   |                   |                | Number of years  |                       |              |  |  |
|   | NEELOE 110        | 5 ONLY -       | 0 NOT WRITE IN THE 804.05                              |                       |              |  |  |
| Z. FOR O  | OFFICE US         | E UNLY - D     | O NOT WRITE IN THIS SPACE                              |                       |              |  |  |
| Date received:                                    |                   |                | Date of selection committee approval:                  |                       |              |  |  |

# Date received: \_\_\_\_\_\_ Date of selection committee approval: \_\_\_\_\_\_ Date of notice of incomplete application letter: \_\_\_\_\_\_ Date of board approval: \_\_\_\_\_\_ Date of partnership agreement: \_\_\_\_\_

|   | 3. WILLINGNES   | S TO PARTNER       |                            |                       |  |
|---|---|--------------------|----------------------------|-----------------------|--|
| certain number of "sweat-equity" hours. Your help   | To be considered for Habitat homeownership, you and your family must be willing to abide by PCHFH policies, including standards of conduct, and to complete a certain number of "sweat-equity" hours. Your help in building your home and the homes of others is called "sweat equity" and may include clearing the lot, painting, helping with construction, working in the PCHFH office, attending homeownership classes or other approved activities.  Yes  No |                    |                            |                       |  |
| I AM WILLING TO PARTNER WITH  | I HABITAT FOR HUMANIT   |                    | oplicant [                 |                       |  |
|   | 4. PRESENT HOUS   | SING CONDITIONS    |                            |                       |  |
| Number of bedrooms (please circle) 1 2  | 2 3 4 5   |                    |                            |                       |  |
| Other rooms in the place where you are current  | ly living:  |                    |                            |                       |  |
| ☐ Kitchen ☐ Bathroom ☐ Living roo   | m □ Dining room   | ☐ Other (please de | escribe)                   |                       |  |
| If you rent your residence, what is your monthly rent payment? \$/ month (Please supply a copy of your lease or a copy of a money order receipt or canceled rent check.)  Name, address and phone number of current landlord: |   |                    |                            |                       |  |
| In the space below, describe the condition of the house or apartment where you live. Why do you need a Habitat home?  |   |                    |                            |                       |  |
|   | 5. PROPERTY   | INFORMATION        |                            |                       |  |
| If you own your residence, what is your monthly mortgage payment? \$ / month Unpaid balance \$  |   |                    |                            |                       |  |
| Do you own land? ☐ No ☐ Yes   | Monthly payment \$  |                    | Unpaid balance \$          |                       |  |
| If you wish your property to be considered for building your Habitat home, please attach land documentation.  |   |                    |                            |                       |  |
| 6. EMPLOYMENT INFORMATION   |   |                    |                            |                       |  |
| Applicant   |   |                    | Co-applicant               |                       |  |
| Name and address of <b>CURRENT</b> employer   | Years on this job   | Name and address o | of <b>CURRENT</b> employer | Years on this job     |  |
|   | Monthly (gross) wages   |                    |                            | Monthly (gross) wages |  |

|   | 6. EMPLOYMEN                | TINFORMATION                                |                             |  |
|---|-----------------------------|---|-----------------------------|--|
| Applicant                                   |                             | Co-applicant                                |                             |  |
| Name and address of <b>CURRENT</b> employer | Years on this job           | Name and address of <b>CURRENT</b> employer | Years on this job           |  |
|   | Monthly (gross) wages<br>\$ |   | Monthly (gross) wages<br>\$ |  |
| Type of business                            | Business phone              | Type of business                            | Business phone              |  |
| If working at c                             | urrent job less than one    | year, complete the following information    |                             |  |
| Name and address of <b>LAST</b> employer    | Years on this job           | Name and address of <b>LAST</b> employer    | Years on this job           |  |
|   | Monthly (gross) wages \$    |   | Monthly (gross) wages<br>\$ |  |
| Type of business                            | Business phone              | Type of business                            | Business phone              |  |

#### 7. MONTHLY INCOME

Alimony, child support or separate maintenance income need not be revealed if the applicant or co-applicant does not chose to have it considered for repaying this loan.

| Income Source     | Applicant | Co-applicant | Others in household | Total |
|-------------------|-----------|--------------|---------------------|-------|
| Wages             | \$        | \$           | \$                  | \$    |
| TANF              | \$        | \$           | \$                  | \$    |
| Alimony           | \$        | \$           | \$                  | \$    |
| Child support     | \$        | \$           | \$                  | \$    |
| Social Security   | \$        | \$           | \$                  | \$    |
| SSI               | \$        | \$           | \$                  | \$    |
| Disability        | \$        | \$           | \$                  | \$    |
| Section 8 housing | \$        | \$           | \$                  | \$    |
| Other             | \$        | \$           | \$                  | \$    |
| Total             | \$        | \$           | \$                  | \$    |

|   | Household members whose income is listed above |               |                |               |
|---|--|---------------|----------------|---------------|
| PLEASE NOTE:  | Name   | Income source | Monthly income | Date of birth |
| Self-employed applicants may be required to provide |  |               |                |               |
| additional documentation such as tax returns and    |  |               |                |               |
| financial statements.                               |  |               |                |               |
|   |  |               |                |               |

### 8. SOURCE OF DOWNPAYMENT AND CLOSING COSTS

Where will you get the money to make the down payment (for example, savings or parents)? If you borrow the money, whom will you borrow it from, and how will you pay it back?

| 9. F   | INANCIAL ASSETS (att | ach additional financial | assets on a | a separate page) |                    |
|--|----------------------|--------------------------|-------------|------------------|--------------------|
| Name of bank, savings and loan, credit union, etc. | Address              | City, state              | ZIP         | Account number   | Current<br>balance |
|  |                      |                          |             |                  | \$                 |
|  |                      |                          |             |                  | \$                 |
|  |                      |                          |             |                  | \$                 |
|  |                      |                          |             |                  | \$                 |

| 10. PHYSICAL ASSETS | (items owned, Includi | ng but not limited to car, | camper, b | oat, motorcycle, gol | f cart, etc.) |
|---------------------|-----------------------|----------------------------|-----------|----------------------|---------------|
| Item/Model/Year     | Make                  | Model                      | Year      | Co-owned: Y/N        | Current Value |
|                     |                       |                            |           |                      | \$            |
|                     |                       |                            |           |                      | \$            |
|                     |                       |                            |           |                      | \$            |
|                     |                       |                            |           |                      | \$            |

## 11. DEBT

|  | To whom do you and the co-applicant(s) owe money? |                   |                       |                 |                   |                       |  |
|--|---|-------------------|-----------------------|-----------------|-------------------|-----------------------|--|
|  |   | Applicant         |                       |                 | Co-applicant      |                       |  |
| Account  | Monthly payment                                   | Unpaid<br>balance | Months<br>left to pay | Monthly payment | Unpaid<br>balance | Months<br>left to pay |  |
| Other motor vehicle                                      | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Boat   | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Furniture, appliance, televisions (includes rent-to-own) | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Alimony  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Child support  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Credit card  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Credit card  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Credit card  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Total medical  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Other  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Other  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |
| Total  | \$  | \$                | \$                    | \$              | \$                | \$                    |  |

| Monthly expenses  |           |              |       |  |
|-------------------|-----------|--------------|-------|--|
| Account           | Applicant | Co-applicant | Total |  |
| Rent              | \$        | \$           | \$    |  |
| Utilities         | \$        | \$           | \$    |  |
| Insurance         | \$        | \$           | \$    |  |
| Child care        | \$        | \$           | \$    |  |
| Internet service  | \$        | \$           | \$    |  |
| Cell phone        | \$        | \$           | \$    |  |
| Land line         | \$        | \$           | \$    |  |
| Business expenses | \$        | \$           | \$    |  |
| Union dues        | \$        | \$           | \$    |  |
| Other             | \$        | \$           | \$    |  |
| Other             | \$        | \$           | \$    |  |
| Other             | \$        | \$           | \$    |  |
| Total             | \$        | \$           | \$    |  |

| Applicant's name Co-applicant's name  |   |  |
|---|---|--|
| 12. APPLICANT DISCLOSURE AND AUTHOR   | IZATION UNDER THE FAIR CREDIT REPORTING ACT   |  |
| Program, consumer reports (including, for example, criminal reco<br>Credit Reporting Act (FCRA), may be obtained by an agent of Pu<br>consumer report that is obtained through interviews and may cor | m County Habitat for Humanity, Inc. ("Putnam County Habitat") Home Repair<br>ord searches) and/or investigative consumer reports, as defined by the Fair<br>utnam County Habitat. An investigative consumer report is a special type of<br>ntain information about my character, general reputation, personal<br>er report is obtained, I have the right to request additional disclosures as |  |
|   | t to obtain consumer reports and/or investigative consumer reports on me at Putnam County Habitat programs, to the extent permitted by law. I agree in the future, in original, faxed, copied or electronic form.   |  |
| If an adverse decision is made based upon these reports, a copy   | of the report(s) will be provided to me.  |  |
| First Name  | *Date of Birth  |  |
| Full Middle Name  | Social Security #   |  |
| Last Name   | Driver's License #  |  |
| Any other name(s) used  | State of Issuance   |  |
| Signature   | Date  |  |
| CO-APPLICANT (if applicable)  |   |  |
| First Name  | *Date of Birth  |  |
| Full Middle Name  | Social Security #   |  |
| Last Name   | Driver's License #  |  |

Para informacion en espanol, visite www.consumerfinance.gov/learnmore o escribe a la Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20006.

Any other name(s) used\_\_\_\_\_\_ State of Issuance\_\_\_\_\_

Signature\_\_\_\_\_\_Date\_\_\_\_

|  |  | 13. DEC                                     | LARATIONS             |               |             |        |         |
|--|--|---|-----------------------|---------------|-------------|--------|---------|
|  | Please circle the word tha   | it best answers the f                       | ollowing questions    | s for you and | the co-appl | icant  |         |
|  |  |   |                       | Appl          | icant       | Co-app | olicant |
| a.   | Do you have any outstanding judgments beca   | ause of a court decisio                     | n against you?        | ☐ Yes         | □ No        | ☐ Yes  | □ No    |
| b.   | Have you been declared bankrupt within the   | past seven years?                           |                       | ☐ Yes         | □ No        | ☐ Yes  | □ No    |
| c.   | Have you had property foreclosed on in the p   | ast seven years?                            |                       | ☐ Yes         | □ No        | ☐ Yes  | □ No    |
| d.   | Are you currently involved in a lawsuit?   |   |                       | ☐ Yes         | □ No        | ☐ Yes  | □ No    |
| e.   | Are you paying alimony or child support?   |   |                       | ☐ Yes         | □ No        | ☐ Yes  | □ No    |
| f.   | Are you a U.S. citizen or permanent resident?  | )   |                       | ☐ Yes         | □ No        | ☐ Yes  | □ No    |
| If yo  | ou answered <b>"yes"</b> to any question <b>a</b> through <b>e</b>   | , or " <b>no</b> " to question <b>f</b> , p | olease explain on a s | eparate piece | of paper.   |        |         |
|  |  |   |                       |               |             |        |         |
|  |  |   |                       |               |             |        |         |
|  |  | 14. AUTHORIZA                               | TION AND RELEAS       | SE            |             |        |         |
| pro<br>that<br>trut<br>sele  | I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay the loan and other expenses of homeownership, and my willingness to be a partner through sweat equity. I understand that the evaluation will include personal visits, a credit check and employment verification. I have answered all the questions on this application truthfully. I understand that if I have not answered the questions truthfully, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved. |   |                       |               |             |        |         |
| I also understand that Habitat for Humanity screens all applicant families on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check. |  |   |                       |               |             |        |         |
| Арр  | licant signature   | Date  | Co-applicant sign     | ature         |             | Date   |         |
| Χ_   |  |   | х                     |               |             |        |         |

**PLEASE NOTE**: If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant.

| Applicant's name | Co-applicant's name |
|------------------|---------------------|
|                  |                     |

#### 15. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW: The following information is requested by the federal government for loans related to the purchase of homes, in order to monitor the lender's compliance with equal credit opportunity and fair housing laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it or not. However, if you choose not to furnish it, under federal regulations this lender is required to note ethnicity, race and sex on the basis of visual observation or surname. If you do not wish to furnish the information below, please check the box below.

| Applicant  |                                    | Co-applicant   |
|--|------------------------------------|--|
| ☐ I do not wish to furnish this information  |                                    | ☐ I do not wish to furnish this information  |
| Race (applicant may select more than one racial designation):  American Indian or Alaska Native  Native Hawaiian or other Pacific Islander  Black/African-American  White  Asian |                                    | Race (applicant may select more than one racial designation):  American Indian or Alaska Native  Native Hawaiian or other Pacific Islander  Black/African-American  White  Asian |
| Ethnicity:   |                                    | Ethnicity:   |
| Sex:  ☐ Female ☐ Male  |                                    | Sex:  ☐ Female ☐ Male  |
| Birthdate: / /   |                                    | Birthdate: / /   |
| Marital status:  Married Separated Unmarried (Incl. single, divorced, widowed)   |                                    | Marital status:  Married Separated Unmarried (Incl. single, divorced, widowed)   |
| To be completed only by the person conducting the interview  |                                    |  |
|  | Interviewer's name (print or type) |  |
| This application was taken by:   |                                    |  |
| ☐ Face-to-face interview Interviewer's signa   |                                    | ture Date  |
| ☐ By mail  |                                    |  |
| ☐ By telephone Interviewer's phone   |                                    | e number   |